264 Board of Governors Open Session Agenda



Virtual Meeting via Microsoft Teams

Dial In: 1.866.598.0754 Conference ID: 562057557#

Link: IMAGINE: http://imagine.athabascau.ca/

Athabasca University respectfully acknowledges that we are on and work on the traditional lands of the Indigenous Peoples (Inuit, First Nations, Metis) of Canada. We honour the ancestry, heritage and gifts of the Indigenous Peoples and give thanks to them.

September 22, 2023 08:30 AM - 10:45 AM

Report

| Agenda Topic | | Presenter | Time |
|---|---|-----------|-------------------|
| That the Board of Govern meeting 264, and thereby | Agenda and Consent Agenda nors approves the open session agenda for y approves the consent agenda including the open ng 263, held May 26, 2023 as presented. | Nelson | 08:30 AM-08:35 AM |
| 1.1 Conse | ent Agenda | | |
| 1.1.1 | BoG 263 Open Session Minutes | | |
| 1.1.2 | Report of the Chair - Audit Committee | | |
| 1.1.3 | Report of the Chair - Finance & Property Committee | | |
| 1.1.4 | Report of the Chair - Governance Committee | | |
| 1.1.5 | Report of the Chair - Human Resources & Compensation Committee | | |
| 1.1.6 | Report of the Chair - Executive Committee | | |
| 1.1.7 | Report of the Chair - Honorary Awards Committee | | |
| 1.1.8 | Chair, General Faculties Council Report to the Board of Governors | | |
| 1.1.9 | Enterprise Risk Management Summary | | |

| 2. | Conflict of Interest Declaration Nelson | | Nelson | 08:35 AM-08:45 AM | |
|---------|--|--|-------------------|-------------------|--|
| Board o | to the Co f Governo th respec | nda. | | | |
| 3. | Presid | ent's Report to the Board | 08:45 AM-09:15 AM | | |
| 4. | Action | , Information/Discussion Items | | | |
| | 4.1 | Review 1st Quarter Variance & Year End Forecast Report | Clark | 09:15 AM-09:35 AM | |
| | 4.2 | Motion: Approve Athabasca University Annual Report to Alberta Advanced Education for the year ended March 31, 2023 | Nelson/Clark | 09:35 AM-10:05 AM | |
| | 4.3 | Motion: Approve Amendment to Undergraduate Tuition and Fees for Out of Country Students | Spagnolo/Clark | 10:05 AM-10:25 AM | |
| 5. | Business Arising from the Consent Agenda | | 10:25 AM-10:35 AM | | |
| 6. | Board Chair Report and Closing Comments Nelson | | 10:35 AM-10:45 AM | | |
| 7. | Adjournment | | | | |