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| **Alberta Deans Competition****Schedule****This draft December 10, 2019** |  |
| **Day/Time** | **Teleconference** | **Links** |
| Monday: 6:00 pm MT5:00 pm PT | 7:00 pm CT | 8:00 pm ET | Conference Number:  1-855-228-6652Participant Code: 444430 | Code for Aris: 325600 | Materials: [Alberta Deans of Business Case Competition](https://sb.lms.athabascau.ca/course/view.php?id=789)Adobe Connect: [Case Competition Meetings](https://athabascau.adobeconnect.com/rigggk5pbbu1/) |
| **Meeting** | **Date** | **Time** | **Activity** | **Event or Case Study** |
| 1. | Online | October 7, 2019 | 45 min | Discussion | Introductions and Questions |
| 2. | Online | October 28, 2019 | 90 min | Power Point | Fastjet: Strategy and Expansion (2018)Submit slides by email to Aris by Friday October 25, 12:00 noon MT |
| 3. | Online | November 11, 2019 | 90 min | Power Point | Strategic Management: Pfizer: Environmental & Business Benefits of Green Chemistry (2015)Submit slides by email to Aris by Friday November 8, 12:00 noon MT |
|  |  |  | 30 min | Presentation | Aris Solomon: Presentation on Presentations |
| 4. | Online | November 25, 2019 | 30 min | Presentation | Richard Cook: Presenting Yourself |
|  |  |  | 90 min | Power Point | Marketing: Rocky Mountain Soap Company (2019)Submit slides by email to Aris by Friday November 22, 12:00 noon MT |
| 5. | Online | December 9, 2019 | 30 min | Presentation | Heidi Erlisman: How to reduce Stress when presenting |
|  |  |  | 90 min | Power Point | Ethics: Fire in a Bangladesh Garment Factory (2013)Submit slides by email to Aris by email Friday December 8, 12:00 noon MT |
|  |  |  |  |  |  **Break** |
| 6. | In-person | Jan 17-20, 2020 | 4 days |  | Double Tree, Hilton West Edmonton, 16615 – 109 Avenue NW, Edmonton, Alberta, T5P 4K8 |
|  |  |  |  | PresentationSocial | Friday PM: 6:30 pm Toastmasters Penny Nilsen & Omar Nef | Speech Recipe  Dinner |
|  |  |  |  | WorkshopAnalyse Case | Saturday AM: Toastmasters Penny Nilsen & Omar Nef | Find Your Voice – speech practice Teams have 3 hours to analyse a case and prepare a power point |
|  |  |  |  | Present Case | Saturday PM: Present & Discuss case,  |
|  |  |  |  | Presentation |  Techniques for Case Competitions | Dr. Alain May |
|  |  |  |  | Analyse Case | Sunday: Presented with Case at 9:00 am |
|  |  |  |  | Presentation | Monday AM: Presentations and Debrief 9:00 am -11:00 am Lunch optional |
| 7 | Online | February 3, 2020 | 30 min | Presentation | Margaret Law: Tell Me a Story |
|  |  |  | 90 min | Power Point | Amazon.com: Evolving into Offline Retail (2018)Submit slides by email to Aris by Sunday February 2, 12:00 noon MT |
| 8. | Online | February 10, 2020 | 30 min | Power Point | Human Resources: John Smithers at Sigtek (1998)Submit slides by email to Aris by Sunday February 9, 12:00 noon MT |
| 9. | Online | February 24, 2020 | 30 min | Power Point | Optional Case |
| 10. | Online | March 9, 2020 | 30 min | Power Point | Optional Case |
| 11. | In-person | March 2020 | 3 days | Competition |  |